



Seller's Disclosure Statement for Residential Property

This document has legal consequences. If you do not understand it, consult your attorney.

NOTICE TO BOTH PARTIES: ONLY A SALE CONTRACT, AND NOT THIS DISCLOSURE STATEMENT, WILL CONTROL AS TO WHAT IS INCLUDED IN A SALE. IF YOU EXPECT ANY ITEM OF PERSONAL PROPERTY TO BE INCLUDED AS PART OF A SALE, THEY MUST BE SPECIFIED AS INCLUDED IN THE SALE CONTRACT.

This Disclosure Statement may assist Buyer in evaluating the Property, but it is not a warranty of any kind by Seller or any real estate licensee, and is not a substitute for any inspection or warranty Buyer may wish to obtain. The following statements are made by Seller, and NOT by any real estate licensee. Real estate licensees involved in this transaction do not have a duty to independently inspect the Property for adverse material facts, or guarantee or independently verify the accuracy or completeness of any information provided herein or in any statement made by any independent inspector.

This Disclosure Statement is made by the undersigned Seller concerning the following property (the "Property"):

15656 Aud Rd C 923 Mexico MO 65265 Audrain
Street Address City Zip Code County

SELLER: Please fully complete this Disclosure Statement, including known history and problems. If a topic or condition is unknown or not applicable to your Property, then mark "N/A" or "Unknown". Complete and truthful disclosure of the history and condition of the Property gives you the best protection against potential charges that you violated a legal disclosure obligation to Buyer. Your answers (or the answers you fail to provide, either way), may have legal consequences, even after closing of a transaction. This form should help you meet your disclosure obligations.

ACQUISITION/OCCUPANCY

- (a) Approximate year built: 2001
- (b) Date acquired: 1990
- (c) Is the Property vacant?..... Yes No
- (d) Does Seller occupy the Property?..... Yes No
- (e) Has Seller ever occupied the Property?..... Yes No
- (f) Is Seller a "foreign person" as described in the Foreign Investment in Real Property Tax Act (FIRPTA)? Yes No

A "foreign person" is a nonresident alien individual, foreign corporation that has not made an election to be treated as a domestic corporation, foreign partnership, trust or estate. It does not include a U.S. citizen or resident alien individual.

For more information on FIRPTA, see <https://www.irs.gov/individuals/international-taxpayers/firpta-withholding>.

Please explain if the Property is vacant or not occupied by Seller on a full-time basis (e.g., tenant occupied? If so, when?) Identify any lease or other agreement for the use of the Property or any part thereof:

STATUTORY DISCLOSURES

Note: The following information, if applicable to the Property, is required by federal or state law to be disclosed to prospective buyers. Local laws and ordinances may require additional disclosures.

1. **METHAMPHETAMINE.** Are you aware if the Property is or was used as a site for methamphetamine production or the place of residence of a person convicted of a crime involving methamphetamine or a derivative controlled substance related thereto? Yes No
If "Yes," §442.606 RSMo requires you to disclose such facts in writing. DSC-5000 ("Disclosure of Information Regarding Methamphetamine/Controlled Substances") may be used to help you satisfy any disclosure obligations.
2. **LEAD-BASED PAINT.** Does the Property include a residential dwelling built prior to 1978? Yes No
If "Yes," a completed Lead-Based Paint Disclosure form must be signed by Seller and any involved real estate licensee(s) and given to any potential buyer. DSC-2000 ("Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards") may be used to help you satisfy any disclosure obligations.
3. **WASTE DISPOSAL SITE OR DEMOLITION LANDFILL** (permitted or unpermitted)
Are you aware of a solid waste disposal site or demolition landfill on the Property? Yes No
If "Yes," Buyer may be assuming liability to the State for any remedial action at the site, and §260.213 RSMo requires Seller to disclose the location of any such site on the Property. DSC-6000 ("Disclosure of Information Regarding Waste Disposal Site or Demolition Landfill") may be used to help you satisfy any disclosure obligations.
4. **RADIOACTIVE OR HAZARDOUS MATERIALS.** Have you ever received a report stating affirmatively that the Property is or was previously contaminated with radioactive material or other hazardous material? Yes No
If "Yes," §442.055 RSMo requires you to disclose such knowledge in writing.

A Seller who has knowledge of an adverse material fact (e.g., a fact related to the Property, not reasonably ascertainable or known to a Buyer, which negatively affects its value), may have a duty to disclose such knowledge. Adverse material facts may include (but are not necessarily limited to) matters such as environmental hazards, physical condition, and material defects in a Property or title thereto. **SELLER IS STRONGLY ENCOURAGED TO FULLY COMPLETE THIS DISCLOSURE STATEMENT. FAILURE TO DO SO MAY RESULT IN LIABILITY.** This form may not cover all aspects of the Property. If you know of any other adverse material fact(s), you should disclose them (attach additional pages if needed).

Seller elects to make no additional disclosures (check only if applicable). If checked, the remaining pages are intentionally left blank. Seller, please provide explanation (if any) and proceed to sign signature page:

1. HEATING, VENTILATION AND COOLING ("HVAC")

- (a) Air Conditioning System: Central electric Central gas Window/Wall (# of units: _____) Solar Other: _____ Approx. age: _____
- (b) Heating System: Electric Natural Gas Propane Fuel Oil Solar Other: _____
- (c) Type of heating equipment: Forced air Heat pump Hot water radiators Steam radiators Radiant Baseboard Geothermal Solar Other _____ Approx. age: _____
- (d) Area(s) of house not served by central heating/cooling: Basement
- (e) Fireplace: Wood burning Gas Other: _____
- (f) Chimney/Flue: Operational? Yes No If "Yes", date last cleaned: _____
- (g) Safety Alerts: Fire/ Smoke Alarms CO Detectors Other: _____
- (h) Additional: Humidifier (if attached) Attic fan Ceiling fan(s) # _____ Other: _____
- (i) Insulation: Known Unknown (Describe type if known, include R-Factor): _____
- (j) Is any HVAC equipment (e.g., fuel tanks, solar panels) leased or financed (e.g., PACE loans)? Yes No
- (k) **Are you aware of any problem or repair needed or made for any item above?**..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history, identify the owner of any leased equipment, describe any financing terms and provide any lease/finance documentation (attach additional pages if needed):

2. ELECTRICAL SYSTEMS

- (a) Electrical System: 110V 220V AMPS: _____
- (b) Type of service panel: Fuses Circuit Breakers
- (c) Type of wiring: Copper Aluminum Knob and Tube Unknown
- (d) Is there a Surveillance System?..... Yes No
- (e) Is there a Garage Door Opener System?..... Yes No If "Yes", # of remotes? _____
- (f) Is there a Central Vacuum System?..... Yes No
- (g) TV/Cable/Phone Wiring: Satellite Cable TV Antenna (if attached) Phone N/A
- (h) Type of Internet Available: Fiber Optic Cable DSL Satellite Dial-up Unknown Other: _____
- (i) Is there an electronic Pet Fence?..... Yes No If "Yes", # of collars? _____
- (j) Are you aware of any inoperable light fixtures? Yes No
- (k) Is there any other electronic system/component at the Property? (i.e., "smart" doorbells, thermostats, etc.) Yes No
- (l) **Are you aware of any problem or repair needed or made for any item above?**..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history (attach additional pages if needed):

3. PLUMBING & APPLIANCES

- (a) Plumbing System: Copper Galvanized PVC PEX Other: _____
- (b) Water Heater: Gas Electric Other: _____ Approx. Age: _____
- (c) Appliances (check if present): Dishwasher Garbage Disposal Trash Compactor Microwave(s) (built-in) Oven/Range Gas BBQ Grill (built-in) Other: _____
- (d) Jetted/Air Bath Tub(s): Yes No;
- (e) Sauna/Steam Room: Yes No
- (f) Swimming pool/Hot Tub: Yes No If "Yes", please attach DSC-8000D ("Pool/Hot Tub Disclosure Rider")
- (g) Lawn Sprinkler System: Yes No If "Yes", date of last backflow device certificate (if required): _____
- (h) **Are you aware of any problem or repair needed or made for any item above?**..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history (attach additional pages if needed):

4. WATER SOURCE/TREATMENT

- (a) Water Systems/Source: Public (e.g., City/Water District) Well (e.g., private, shared or community)
If "Well" is marked, attach DSC-8000A ("Water Well/Sewage System Disclosure Rider")
(b) Do you have a softener, filter or other purification system? Yes No If "Yes": Owned or Leased
(c) Are you aware of any problem relating to the quality or source of water?..... Yes No
(d) Are you aware of any problem or repair needed or made for any item above?..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history and identify the owner of any leased equipment (attach additional pages if needed):

5. SEWAGE

- (a) Type of sewage system to which the Property is connected? Public (e.g., City/Sewer District) Septic Lagoon
(e.g., private, shared or community) Other:
If there is a non-public sewage system, attach DSC-8000A ("Water Well/Sewage System Disclosure Rider")
(b) Is there a sewage lift system?..... Yes No
(c) Are you aware of any problem or repair needed or made for any item above?..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history (attach additional pages if needed):

6. ROOF, GUTTERS, DOWNSPOUTS

- (a) Approximate age of the roof? _____ years. Documented?..... Yes No
(b) Has the roof ever leaked during your ownership?..... Yes No
(c) Has the roof or any portion of it been repaired, recovered or replaced during your ownership?..... Yes No
(d) Are you aware of any problem or repair needed or made for any item above?..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history (attach additional pages if needed):

7. EXTERIOR FINISH

- (a) Is an Exterior Insulation and Finish System ("EIFS") present on the Property?..... Unknown.. Yes No
If "Yes", identify date installed, brand name and installer:
(b) Are you aware of any claims made against the manufacturer for defects in any siding/exterior finish?..... Yes No
If "Yes", was any money received for the claim?..... Yes No
(c) Are you aware of any problem or repair needed or made for any item above?..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history (attach additional pages if needed):

8. ADDITIONS & ALTERATIONS

- (a) Have you hired a contractor for any work in the past 180 days? Yes No If "Yes", did you receive a lien waiver from
the contractor completing the work?..... Yes No If "Yes," please attach a copy.
(b) Are you aware of any room addition, structural modification, alteration or repair?..... Yes No
(c) Are you aware if any of the above were made without necessary permit(s)?..... Yes No
(d) Are you aware of any problem or repair needed or made for any item above?..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history (attach additional pages if needed):

9. SOIL, STRUCTURAL AND DRAINAGE

- (a) Are you aware of any problem with the footings, foundation, sub-floor, interior or exterior walls, roof structure,
decks/porches or any other load bearing or structural component?..... Yes No
(b) Are you aware of any repair or replacement made to any item listed in (a) above?..... Yes No
(c) Are you aware of any fill, expansive soil or sinkhole on the Property?..... Yes No
(d) Are you aware of any soil, earth movement, flood, drainage or grading problem?..... Yes No
(e) Do you have a sump pump or other drainage system?..... Yes No
(f) Are you aware of any dampness, water leakage or accumulation in the basement or crawl space?..... Yes No
(g) Are you aware of any repair or other attempt to control any water or dampness condition?..... Yes No
(h) Are you aware of any past, present or proposed mining or excavation activity that affects the Property?.... Yes No
(i) Is any portion of the Property located within a flood hazard area?..... Unknown.. Yes No
(j) Do you pay for any flood insurance?..... Yes No If "Yes", what is the premium?
(k) Do you have a Letter of Map Amendment ("LOMA")?..... Yes No If "Yes", please provide a copy.
Please explain any "Yes" answer in this section. Include any available repair history (attach additional pages if needed):

10. TERMITES/WOOD DESTROYING INSECTS OR PESTS

- (a) Are you aware of any termites/wood destroying insects or pests affecting the Property?..... Yes No
 - (b) Are you aware of any uncorrected damage to the Property caused by any of the above?..... Yes No
 - (c) Is the Property under a service contract by a pest control company?..... Yes No
 - (d) Is the Property under a warranty by a pest control company?..... Yes No
If "Yes," is it transferable?..... Yes No
 - (e) Are you aware of any termite/pest control report for or treatment of the Property?..... Yes No
- Please explain any "Yes" answer in this section. Include any available repair history, date(s) performed, type of tests or treatment and results, and name of person/company who did the testing or treatment (attach additional pages if needed):
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11. HAZARDOUS SUBSTANCES/OTHER ENVIRONMENTAL CONCERNS

- (a) **Asbestos Containing Materials ("ACM")**
 - (1) Are you aware of the presence of any ACM (e.g., shingles, siding, insulation, ceiling, floors, pipes)?... Yes No
 - (2) Are you aware of any ACM that has been encapsulated or removed?..... Yes No
 - (3) Are you aware if the Property has been tested for the presence of asbestos?..... Yes No
 - (b) **Mold**
 - (1) Are you aware of the presence of any mold on the Property?..... Yes No
 - (2) Are you aware if any mold on the Property has been covered or removed?..... Yes No
 - (3) Are you aware if the Property has been tested for the presence of mold?..... Yes No
 - (4) Are you aware if the Property has been treated for the presence of mold?..... Yes No
 - (c) **Radon**
 - (1) Are you aware of the presence of any radon gas at the Property?..... Yes No
 - (2) Are you aware if the Property has been tested for the presence of radon gas?..... Yes No
 - (3) Are you aware if the Property has been mitigated for radon gas?..... Yes No
 - (d) **Lead**
 - (1) Are you aware of the presence of any lead hazards (e.g., water supply lines) on the Property?..... Yes No
 - (2) Are you aware of the presence of any lead in the soils?..... Yes No
 - (3) Are you aware if lead has ever been covered or removed?..... Yes No
 - (4) Are you aware if the Property has previously been tested for the presence of lead?..... Yes No
 - (e) **Other Environmental Concerns**
Are you aware of any other environmental concern that may affect the Property, such as fuel, septic, storage or other under/above ground tanks and cisterns, polychlorinated biphenyls (PCB's), electro-magnetic fields, discoloration of soil or vegetation, oil sheens in wet areas, uses other than residential (e.g., commercial, farming), etc.?..... Yes No
Please explain any "Yes" answer in this section. Include any available repair history, date(s) performed, type of tests or treatment and results, and name of person/company who did the testing or mitigation (attach additional pages if needed):
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-

12. INSURANCE

- (a) Are you aware of any casualty loss to the Property during your ownership?..... Yes No
 - (b) Are you aware of any claim that has been filed for damage to the Property during your ownership?..... Yes No
 - (c) Have you received any insurance payments for damage to the Property, which were not spent for repairs? Yes No
 - (d) Are you aware of anything that would adversely impact the insurability of the Property?..... Yes No
- Please explain any "Yes" answer in this section. and include the date and description of any casualty loss or claim, and all repairs and replacements completed (attach additional pages if needed):
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-

13. ROADS, STREETS & ALLEYS

- (a) The roads, streets and/or alleys serving the Property are..... public private
 - (b) Are you aware if there is a recorded or unrecorded road/street/alley maintenance agreement?..... Yes No
 - (c) Are you aware of any recorded or unrecorded right of way, easement or similar matter?..... Yes No
- Please explain any "Yes" answer in this section (attach additional pages if needed):
-
-

14. SUBDIVISION/HOME OWNERS ASSOCIATION

- (a) Subdivision Name (*Insert "N/A" if not applicable*): _____
 - (b) Is there a home owners association ("HOA")?..... Yes No If "Yes", are you a member?..... Yes No
If "Yes", please provide website/contact info: _____
 - (c) Are you aware of any written subdivision or HOA restrictions, rules, or regulations?..... Yes No
 - (d) Are you aware of any violation or alleged violation of the above by you or others?..... Yes No
 - (e) Are you aware of any additional one-time fees that would be incurred by Buyer upon transfer of the Property (*i.e.*, capital reserve fee, initiation fee, transfer fee, etc.)? Yes No
 - (f) General Assessment/Dues: \$ _____ per month quarter half-year year
 - (g) Amenities include (*check all that apply*): street maintenance clubhouse pool tennis court
 entrance sign/structure gated other: _____
 - (h) Are you aware of any existing or proposed special assessments?..... Yes No
 - (i) Are you aware of any condition or claim which may cause an increase in assessments or fees?..... Yes No
- Please explain any "Yes" answers you gave in this section (*attach additional pages if needed*): _____

15. CONDOMINIUM, CO-OP OR SHARED COST DEVELOPMENT

If you live in a condominium, co-op or other shared cost development, attach DSC-8000C ("Condominium/Co-Op/Shared Cost Development Rider").

16. LAKES & PONDS/WATERFRONT PROPERTY (*Including boat docks, slips and lifts*)

If the Property includes or is located on a lake, pond, river or other waterfront, or if a boat dock, slip, lift or similar feature (or access thereto) is part of or available to the Property, attach DSC-8000B ("Lakes & Ponds/Waterfront Property Disclosure Rider").

17. MISCELLANEOUS

- (a) Is the Property located in an area requiring an occupancy (code compliance) inspection?..... Unknown Yes No
 - (b) Is the Property designated as a historical home or located in a historic district?..... Unknown Yes No
 - (c) During your ownership, has the Property been used for any non-residential purpose?..... Yes No
 - (d) Do you have a survey that includes existing improvements of any kind regarding the Property?..... Yes No
 - (e) Have you allowed any pets in the home at the Property?..... Yes No
 - (f) Are you aware of any smoking (of any kind) in the Property during your ownership?..... Yes No
 - (g) Are you aware of any broken or inoperable door, window, thermal seal, lock or other item?..... Yes No
 - (h) Are you aware if carpet has been laid over a damaged wood floor?..... Yes No
 - (i) Are you aware of any:
 - Shared/common feature with any adjoining property(ies) (*e.g.*, fence, retaining wall, driveway)?..... Yes No
 - Lease or other agreement for the use of the Property or any part thereof?..... Yes No
 - Encroachment?..... Yes No
 - Existing or threatened legal action affecting the Property?..... Yes No
 - Violation of local, state or federal laws/codes/regulations, including zoning, relating to the Property?... Yes No
 - Consent required of anyone other than the signer(s) of this form to convey title to the Property?..... Yes No
 - Any other assessments NOT paid with Taxes? (*e.g.*, Fire Dues, Clean Energy District, Community Improvement District, Tax Increment Financing District, Neighborhood Improvement District payments?) Yes No
- Please explain any "Yes" answers you gave in this section (*attach additional pages if needed*): _____

- (j) Current Utility/Service Providers including contact information (*i.e.*, phone numbers, email, website):

Note: Please identify if any part of the systems below is leased:

- Electric Company: _____
- Water Service: _____
- Cable/Satellite/Internet Service: _____
- Security System: _____
- Sewer: _____
- Telephone: _____
- Gas/Propane Tanks: _____
- Garbage: _____
- Fire District: _____

18. ATTACHMENTS: The following are attached and made part of this Disclosure Statement (*check all that apply*):

- Water Well/Sewage System (DSC-8000A) Condo/Co-Op/Shared Cost Development (DSC-8000C)
- Lakes & Ponds/Waterfront Property (DSC-8000B) Pool/Hot Tub (DSC-8000D)
- Other (e.g., reference any other statements or other documents attached): _____

Additional Comments/Explanation (*attach additional pages if needed*):

Seller's Acknowledgement:

1. All real estate licensee(s) are hereby authorized to distribute this Disclosure Statement and any Rider or other attachment hereto to potential buyers of the Property.
2. Seller has carefully examined this Disclosure Statement and any Rider or other attachment hereto, and acknowledges that the information contained therein is true and accurate to the best of Seller's knowledge.
3. Seller will fully and promptly disclose in writing to Buyer any new information pertaining to the Property that is discovered by or made known to Seller at any time prior to closing which would make any existing information set forth herein or in any Rider or other attachment hereto false or materially misleading (*DSC-8003 may be used for this purpose*).
4. A real estate licensee involved in this transaction may have a statutory duty to disclose an adverse material fact.

| | | | |
|--------------------------------|------------------|------------------------------------|-------------|
| <i>Mary Natali</i> | <i>3/31/2026</i> | <i>Trustee Jean B Howell Trust</i> | |
| Seller | Date | Seller | Date |
| Print Name: <u>MARY NATALI</u> | | Print Name: _____ | |

Buyer's Acknowledgement:

1. The statements made by Seller in this Disclosure Statement and in any Rider or other attachment hereto are not warranties of any kind.
2. Buyer understands that there may be aspects or areas of the Property about which Seller has no knowledge. This Disclosure Statement and any Rider or other attachment hereto may not encompass those aspects or areas.
3. Buyer should verify all information contained in this Disclosure Statement and in any Rider or other attachment hereto, as well as any measurement information provided regarding the Property or any improvement located thereon (if exact square footage or any other measurement is a concern). Buyer is urged to have the Property fully inspected by a qualified, professional expert(s). Buyer may also wish to obtain a home protection plan/warranty.
4. Buyer acknowledges having received a signed copy of this Disclosure Statement and any Rider or other attachment hereto.
5. A real estate licensee involved in this transaction may have a statutory duty to disclose an adverse material fact.

| | | | |
|-------------------|-------------|-------------------|-------------|
| | | | |
| Buyer | Date | Buyer | Date |
| Print Name: _____ | | Print Name: _____ | |

Approved by legal counsel for use exclusively by members of the Missouri REALTORS®, Columbia, Missouri. No warranty is made or implied as to the legal validity or adequacy of this Disclosure Statement, or that it complies in every respect with the law or that its use is appropriate for all situations. Local law, customs and practice, and differing circumstances in each transaction, may each dictate that amendments to this Disclosure Statement be made.
Last Revised 12/01/25

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| | | | |
|--|---|---|----------------------------------|
| CRP-1 (05-05-25) | U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation | 1. ST. & CO. CODE & ADMIN. LOCATION 29 007 | 2. SIGN-UP NUMBER 56 |
| CONSERVATION RESERVE PROGRAM CONTRACT | | 3. CONTRACT NUMBER 11248 | 4. ACRES FOR ENROLLMENT 44.80 |

| | | |
|---|----------------------------|--|
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) AUDRAIN COUNTY FARM SERVICE AGENCY 4615 S. CLARK MEXICO, MO65265-0000 | 6. TRACT NUMBER 961 | 7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2021 09-30-2031 |
| 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (573) 581-1406 | 8. SIGNUP TYPE: General | |

INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

| | | | | | | |
|---|-------------|--|--------------|-----------------|----------|-------------------------------|
| 9A. Rental Rate Per Acre | \$ 128.52 | 10. Identification of CRP Land (See Page 2 for additional space) | | | | |
| 9B. Annual Contract Payment | \$ 5,758.00 | A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
| 9C. First Year Payment | \$ | 961 | 0001 | CP2 | 12.00 | \$ 0.00 |
| (Item 9C is applicable only when the first year payment is prorated.) | | 961 | 0002 | CP2 | 7.10 | \$ 0.00 |
| | | 961 | 0003 | CP2 | 3.40 | \$ 0.00 |

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

| | | | | |
|---|-----------------------|--------------------|---|-----------------------|
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JEAN HOWELL 15656 AUDRAIN ROAD 923 MEXICO, MO65265-6928 | (2) SHARE 100.00 % | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE % | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE % | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |

| | | |
|-------------------------|------------------------------------|----------------------|
| 12. CCC USE ONLY | A. SIGNATURE OF CCC REPRESENTATIVE | B. DATE (MM-DD-YYYY) |
|-------------------------|------------------------------------|----------------------|

NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

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| CRP-1 (05-05-25) | U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation | 1. ST. & CO. CODE & ADMIN. LOCATION 29 007 | 2. SIGN-UP NUMBER 54 |
| | | 3. CONTRACT NUMBER 11205 | 4. ACRES FOR ENROLLMENT 7.34 |
| CONSERVATION RESERVE PROGRAM CONTRACT | | 6. TRACT NUMBER 961 | 7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030 |
| | | 8. SIGNUP TYPE: General | |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) AUDRAIN COUNTY FARM SERVICE AGENCY 4615 S. CLARK MEXICO, MO65265-0000 | | | |
| 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (573) 581-1406 | | | |

INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

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|---|-----------|--|--------------|-----------------|----------|-------------------------------|
| 9A. Rental Rate Per Acre | \$ 83.44 | 10. Identification of CRP Land (See Page 2 for additional space) | | | | |
| 9B. Annual Contract Payment | \$ 612.00 | A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
| 9C. First Year Payment | \$ | 961 | 0008 | CP1 | 7.34 | \$ 0.00 |
| (Item 9C is applicable only when the first year payment is prorated.) | | | | | | |

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |
|---|-----------|--------------------|---|-----------------------|
| JEAN BOWELL 15656 AUDRAIN ROAD 923 MEXICO, MO65265-6928 | 100.00 % | | | |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | % | | | |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | % | | | |

| | | |
|------------------|------------------------------------|----------------------|
| 12. CCC USE ONLY | A. SIGNATURE OF CCC REPRESENTATIVE | B. DATE (MM-DD-YYYY) |
| | | |

NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.



All Measurements are
For FSA Programs Only

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Audrain Co. FSA

C=Corn YEL GR - POPCORN=Corn POP GR
 SB=Soybn COM GR - WHT=Wheat SRW GR
 Oats=Oats Spring GR - MILO=Sorgh GRS GR
 TRITA=Tritacale FG - CLOVER=Clovr RED FG
 Alf=Alfal FG - LS=Grass/Mxfg LS
 GZ=Grass/Mxfg GZ - Hay=Grass/Mxfg FG
 CC RYE=Cover Crop CEG
 CC MIX= Cover Crop MIX
 *Unless notated on Map

1:6,780

Program Year: 2025

Created: 2/25/2025

Flown: 2022-6-20



- clu
- crp

**Farm 1180
Tract 961**